

Official United States Handball Association Draw Sheet

2333 N. Tucson Blvd.

Tucson, AZ 85716

(520) 795-0434



CONSOLATION

SUPER SINGLES

Name of Tournament _____

Sponsoring Organization _____

Address: _____ City _____ State _____

Dates: _____

Tournament Chairman _____

Please send this drawsheet, filled out with players' names and hometowns as well as the scores, to Handball Magazine at the USHA address.

- 1 (1)*
- 2
- 3
- 4 (16)*
- 5 (9)*
- 6
- 7
- 8 (8)*
- 9 (5)*
- 10
- 11
- 12 (12)*
- 13 (13)*
- 14
- 15 CHINNI
- 16 (14)
- 17 (3)* 13, 17
- 18
- 19
- 20 (14)*
- 21 (11)*
- 22
- 23
- 24 (6)*
- 25 (7)*
- 26 (17) 12, 3
- 27
- 28 (10)*
- 29 (15)*
- 30
- 31
- 32 (2)*

STAY SEEN
NYE
2, 4
SAT ~~3:30~~

TRUMAN
Fri - 8pm
CT # 4
NYE

TRUMAN
7, 4
SAT
12:30 ~~1:00~~ A
SEMIFINALS

CT # 3
DUNN

DUNN
Fri - 5pm
CT # 1
LANIER

LANIER
15, 5
13, 11

SON.
10 AM
CT # 4

CHINNI
Fri - 5pm
CT # 4
Anderson

Anderson
4: PM
SAT
SEMIFINALS

SAT 12:30
CT # 3

Mock
Fri - 5pm
CT # 3
SAVINO

SAVINO
4, 6

TRUMAN
15, 5
FINALS ON SAT
AT 10 AM
CT # 2
SAVINO
13, 18



* DENOTES SEED



Official USHA Draw Sheet



Join the USHA!

USHA Web Site: www.usahandball.org