



2011 MOUNTAIN CLASSIC TOURNAMENT- JULY 22-23-24

Site: Ramsey Regional Activity Center, Western Carolina University, Hwy. 107 South, Cullowhee, NC
Entry fee: USHA Members: \$65.00 for one event, \$ 10.00 for additional event, maximum 2 events-College students and juniors \$25.00, Non-USHA members \$70.00, \$10.00 for additional event
Mail to: Mountain Classic Handball Tournament, C/O Debi Stewart, 96 Sunbird Lane, Cullowhee, NC 28723
(Make Checks to: Mountain Classic Handball)
Deadline: Tue, July 18 5 PM
Start times: EMAILED TO ALL WHO HAVE WRITTEN IN THEIR EMAIL ADDRESSES OR will be Posted on NC Handbal site at www.nchandball.com Wed PM or call Thursday - July 21th CW Stewart 828-743-5440, Randy Lanier 828-293-9223 or Steve Brown 828-231-8248
Awards: Awards for all events except consolation, T-shirts to all entrants
 Extra shirts for children are available for an extra charge and advance notice
Hospitality: Saturday barbecue banquet and music at the Best Western in Dillsboro (guests are \$15.00 extra), food & beverages during matches
Lodging: University Inn-Cullowhee 828-293-5442, Holiday Inn Express-Sylva 828-631 -1111, Best Western River Escape-Dillsboro 828-586.0299, Comfort Inn-Sylva 828-586-3315
NOTES: Current USHA rules apply. **Ref your own matches until semi-finals. If you desire a ref before the semis, you are responsible for arranging for the ref and refing another match.** Eye protection mandatory.
 Directors: C.W. Stewart, Steve Brown, Randy Lanier, Oscar Wong
SPECIAL: We will place your logo on our shirt (see attached) for a \$50.00 Donation or your name on the shirt for a \$25 donation (must receive by 7-6-2010).

OPEN SINGLES ____	<u>DIVISIONS</u>	OPEN DOUBLES ____
B SINGLES ____		B DOUBLES ____
C SINGLES ____		C DOUBLES ____
MASTERS SINGLES ____	(40-49)	MASTERS DOUBLES ____
GOLDEN MASTERS SINGLES ____	(50-59)	GOLDEN DOUBLES ____
SUPER SINGLES ____	(60-66)	SUPER DOUBLES ____
SUPER SINGLES + ____	(67+)	SUPER + DOUBLES ____

Junior Division/ Beginners \$25.00 ____

NAME: _____ AGE: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP: _____ PHONE:() _____

DOUBLES PARTNER _____

If we have your email, you will be notified of your first start time by email on Wednesday evening

Email!!! _____ **write legibly**

Number of Banquet guests (do not include yourself) _____ **Total amount enclosed:\$** _____

Waiver and release: The undersigned, in consideration of this entry being accepted, hereby assumes all responsibility for any and all risk of damage or injury that might occur or arise from participation in this event. The undersigned specifically releases and discharges Western Carolina University, Jackson County Recreation Dept, USHA, their directors, officers, representatives, employees, agents, successors and assigns from any and all claims that may arise from same.

SIGNATURE: _____ DATE: _____

PARENT OR GUARDIAN IF UNDER 18: _____